

**District Advisory Council  
6:00 p.m.**

**January 10, 2017  
Boardroom  
Education Service Center**

**Agenda**

- 6:00 – 6:15**      **WELCOME AND INTRODUCTIONS**
- Brian Marshall, Superintendent
  - Chris Adams, Chairperson
- 6:15 – 7:00**      **NEW BUSINESS**
- Child Nutrition Update  
David Feliciano, Asst. Supt., Business
- 7:00 – 8:00**      **OPEN DISCUSSION**
- Matters of Interest to Parents and the Community

Distribution: PTA Presidents, DAC, Board of Education, Cabinet, Instructional Management

MEETING EVALUATION

	⊖				⊕
Was the information presented pertinent	1	2	3	4	5
Was there appropriate detail?	1	2	3	4	5
Was enough time allowed for topic discussion?	1	2	3	4	5

Questions: \_\_\_\_\_

Suggested Agenda Topics: \_\_\_\_\_