

**District Advisory Council
6:00 p.m.**

**March 14, 2017
Boardroom
Education Service Center**

Agenda

- 6:00 – 6:15** **WELCOME AND INTRODUCTIONS**
- Brian Marshall, Superintendent
 - Chris Adams, Chairperson
- 6:15 – 7:00** **NEW BUSINESS**
- 2016-17 Second Interim Financial Report
David Feliciano, Assistant Superintendent, Business Services
- 7:00 – 8:00** **OPEN DISCUSSION**
- Matters of Interest to Parents and the Community

Distribution: PTA Presidents, DAC, Board of Education, Cabinet, Instructional Management

MEETING EVALUATION

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Was the information presented pertinent	1	2	3	4	5
Was there appropriate detail?	1	2	3	4	5
Was enough time allowed for topic discussion?	1	2	3	4	5

Questions: _____

Suggested Agenda Topics: _____