#### **State Funded Preschool Enrollment**

Our district offers free part-day (8:30 a.m.-11:30 a.m.) preschool for families who meet income guidelines. Priority is given to children who are or will be 4 years old by December 1<sup>st</sup>. If your child has a current IEP and your family is over the income guidelines, you may apply for our program. Priority is given to 4 year olds who meet the income criteria, but we can place you on an interest list in case we have any openings. <u>Students must be potty trained.</u>

#### Schedule of Income Ceilings for Child Care and Development Programs

| Family Size | Family Monthly Income | Family Yearly Income |
|-------------|-----------------------|----------------------|
| 1–2         | \$5,540               | \$66,479             |
| 3           | \$6,157               | \$73,885             |
| 4           | \$7,069               | \$84,822             |
| 5           | \$8,199               | \$98,393             |
| 6           | \$9,330               | \$111,965            |
| 7           | \$9,542               | \$114,509            |
| 8           | \$9,755               | \$117,054            |
| 9           | \$9,967               | \$119,598            |
| 10          | \$10,179              | \$122,143            |
| 11          | \$10,391              | \$124,687            |
| 12          | \$10,603              | \$127,232            |

#### The following documents are required for enrollment in the State Funded Program:

- Completed Student Registration Forms. Including a Self-Declaration of Income for the adults included in the family size.
- Birth certificates for all children under 18 years of age in the family.
- Immunization record (all immunizations must be complete to enroll).
  - A recent proof of residence in the parent / guardian name:
    California Driver's License or Department of Motor Vehicles Personal Identification card, San Diego County property tax bill, rental agreement, utility bills: gas/electric, water, trash or sewer, military housing orders, correspondence from a government agency. If you are living in a home that is not your own, please have the person you are living with provide a letter that states your family is currently residing in their home. Have them include how much you are paying for rent or if you are not paying any rent at this time. The letter must include a date, name and signature of the person writing the letter. They must also provide you with a current proof of address under their name from the list mentioned previously.
- Proof of income (current month's pay records for each adult in the household, including social security income, unemployment benefits, CalWorks, CalFresh, proof of child support if applicable).

Once you have completed the preschool application and you have all the necessary paperwork please call to schedule an appointment. Families will be seen by appointment only. For any questions please call (619) 771-6082. Our address is 4811 Glen Street, La Mesa, CA 91941



# La Mesa-Spring Valley Schools STUDENT REGISTRATION FORM

| 36110013   |              |                             |                               |                  |                |  |
|--|--------------|-----------------------------|-------------------------------|------------------|----------------|--|
| STUDENT INFORMATION Non-binar  | ry 🗌 Ma      | le  Female                  |                               | Grade _          |                |  |
| <u></u>  |              |                             |                               |                  |                |  |
| Last Name (Legal) First  | Name (Legal  | )                           | Middle                        | Name (Legal)     |                |  |
|  | ls :         | student in the Fos          | ter Care Sys                  | stem? 🗌 Y        | 'es 🗌 No       |  |
| Other Name Student Goes By (if any)  | ls student   | a military depende          | ent? 🗌 Yes                    | , Branch         | No             |  |
|  |              |                             |                               |                  |                |  |
| Street Address (Dwelling) Apt / Unit #   | City         | ,                           | State Zip                     | Code             |                |  |
|  |              |                             |                               |                  |                |  |
| Birth Date Birth City Birth Star   | te/Country   | Primary Telepl              | hone for ph                   | one calls [      | Unlisted       |  |
| Parent/Guardian at Primary Residence   |              |                             | F                             | Resides with stu | dent           |  |
| ☐ Parent ☐ Step-Parent ☐ Legal Guardian  | ☐ Foste      | r 🗌 Other                   |                               | □ Yes            | □ No           |  |
|  | <del></del>  |                             |                               |                  |                |  |
| 1.)  |              |                             |                               |                  |                |  |
| Last Name Fire   | st Name      |                             | Middle N                      | Name             |                |  |
| Work:  |              | Cell:                       |                               |                  |                |  |
| Other:   |              | Email:                      |                               |                  |                |  |
| Parent/Guardian  | Some College | College (12) Grad (11)      | Graduate Sch<br>Post Grad Trn |                  | line to answer |  |
| Parent/Guardian at Primary Residence   |              |                             | 1                             | Resides with stu | dent           |  |
| ☐ Parent ☐ Step-Parent ☐ Legal Guardian  | ☐ Foste      | r □ Other                   |                               | ☐ Yes            | □ No           |  |
|  | _            |                             |                               | □ .00            |                |  |
| _,   |              |                             | L                             |                  |                |  |
| Last Name First  | st Name      |                             | Middle N                      | lomo             |                |  |
|  | st ivallie   |                             | wildale i                     | Name             |                |  |
| Work:  |              | Cell:                       |                               |                  |                |  |
| Other:   |              | Email:                      |                               |                  |                |  |
| Parent/Guardian Not a high School High School  | Some         | College                     | Graduate Sch                  | nool/ Dec        | line to answer |  |
| Education Level Grad (14) grad/GED (13   | S) College   | e (12) Grad (11)            | Post Grad Trn                 | ig (10) (15)     |                |  |
| Student Program/Discipline/Attendance  |              |                             |                               |                  |                |  |
| Has your child attended an Early Admission Kind  | •            |                             |                               | _School          |                |  |
| Has your child attended a Transitional Kinder Pr   |              |                             |                               | 18383H           |                |  |
| Has your child ever qualified for the PACE Programmer.   |              | graco Yes □NI<br>□ Yes □ No |                               | School           |                |  |
| Has student been referred to an Expulsion Hear   |              | ☐ Yes ☐ No                  |                               | School           |                |  |
| -  |              |                             |                               |                  |                |  |
| Bus Rider! Les _N Extended conorder vices (ESS) Rep RESCHOOL Les _ No                            |              |                             |                               |                  |                |  |
| This section is to be filled in by the school: <b>Includes</b>                                   | Perm ID#     | Teacher/Counselor           | Enter Date                    | Inter (Dist)     | Intra (Sch)    |  |
| ☐ Birth Certificate ☐ Shots ☐ Physical ☐ Dental ☐ 2 proofs address ☐ IEP Y/N? ☐ Lang Assess Y/N? |              |                             |                               |                  |                |  |

| STUDENT HISTORY  |  | School  | Grade   |  |  |
|--|--|---|---|--|--|
| Student Last Name (Legal)  | First Name (Legal)   | Middle N  | Name (Legal)  |  |  |
| Student Birth Date   | Parent Name  |   |   |  |  |
| SCHOOLS STUDENT HAS  | ATTENDED   |   |   |  |  |
| Last School Attended   | Address  | City State  | Zip Code Phone  |  |  |
| When was your child fire   | st enrolled in a <b>U.S. and/or Calif</b> e  | ornia School?   |   |  |  |
| U.S. school  | California scho  | ool   |   |  |  |
|  | day / year   | month / day / year  |   |  |  |
| What was the <b>most recer</b>   | t <u>California</u> school attended?   | School and/or District  |   |  |  |
| Has your child attended a  | La Mesa-Spring Valley school before  |   |   |  |  |
|  |  | school(s)   | year(s) grade(s)  |  |  |
|  | is Student History page if the answeringe Survey, (Separate Document) is   |   | ID#   |  |  |
| HOME LANGUAGE SUR Language Survey.   | VEY (Separate Document): If <u>new</u>   | to La Mesa-Spring Valley  | Schools, please complete Home   |  |  |
| Corresponding Langu<br>In what language do yo  | age (CorrLng)<br>u prefer to receive phone calls ar  | nd notices?   | ish   |  |  |
| ETHNICITY/RACE   |  |   |   |  |  |
| Part A. Is this student Hispanic or Latino? (Select only one)  No, not Hispanic or Latino  Yes, Hispanic or Latino (5)  The definition of Hispanic/Latino ethnicity is "a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race."  -From www.cde.ca.gov/ds/td/lo/refaq.asp |  |   |   |  |  |
|  | stion is about ethnicity, not race. No one or more boxes to indicate what  |   |   |  |  |
|  | nt's race? (Select one or more)  |   |   |  |  |
| Asian:   | ☐ Black or African American (6) ☐ White (7) ☐ American Indian or Alaska Native (1)  Native Hawaiian or Other Pacific Islander: ☐ Hawaiian (3-01) | "American Indian or Alask<br>of the original peoples of Nor<br>America), and who maintains<br>attachment.  Asian: A person having original<br>Far East, Southeast Asia, or<br>example, Cambodia, China,<br>the Philippine Islands, Thaila | a Native: A person having origins in any rth and South America (including Central is a tribal affiliation or community ins in any of the original peoples of the the Indian subcontinent including, for India, Japan, Korea, Malaysia, Pakistan, and, and Vietnam.  : A person having origins in any of the |  |  |
| ☐ Other Asian (2-99)<br>☐ Filipino (4)   | ☐ Guamanian (3-02) ☐ Samoan (3-03) ☐ Tahitian (3-04) ☐ Other Pacific Islander (3-99)   | Black racial groups of Africa.  Native Hawaiian or Other F in any of the original peoples Pacific Islands.  | Pacific Islander: A person having origins sof Hawaii, Guam, Samoa, or other   |  |  |
|  |  | White: A person having origing Europe, the Middle East, or I —From www.cde.ca.gov/ds/t  |   |  |  |
|  | ou now engaged in migrant work, or lumber or fishery related jobs) in the  |   |   |  |  |

| st Name (Legal)  First Name (Legal)  Middle Name (Legal) |  |   |                               |  |  |  |
|--|--|---|-------------------------------|--|--|--|
|  |  | , ,   | ,                             |  |  |  |
|  |  |   |                               |  |  |  |
| First  | t Name   | Middle  | Initial                       |  |  |  |
|  | (1)  |   |                               |  |  |  |
| Apt  | / Unit # City  | State   | e Zip Code                    |  |  |  |
| Relations  | ship to Student  | E-mail Address  |                               |  |  |  |
| listed Work Phone  |  | Cell  | Other                         |  |  |  |
| ducation Code 49408 require                              | s that you provide e   | mergency contact nan  | mes of people to whom we may  |  |  |  |
| n emergency, n ne are anaz                               |  |   |                               |  |  |  |
|  |  |   |                               |  |  |  |
| Last Name  | First Name   | La  | st Name                       |  |  |  |
| City Sta   | ate Address  | City  | State                         |  |  |  |
| Relationship to Stude                                    | Home Phone   | е   | Relationship to Student       |  |  |  |
| Cell Phone   | Work Phone   | : Ce  | ell Phone                     |  |  |  |
|  | EMERGENO   | CY CONTACT #4   |                               |  |  |  |
| Last Name  | First Name   | Las   | st Name                       |  |  |  |
| State  | Address  | City  | State                         |  |  |  |
| Relationship to Stude                                    | Home Phone   | e   | Relationship to Student       |  |  |  |
| Cell Phone   | Work Phone   | . Ce  | ell Phone                     |  |  |  |
|  |  |   | hat the documents that I have |  |  |  |
|  | Apt  Apt  Relations  iisted Work Phone  ducation Code 49408 require in emergency, if we are unab  City St  Relationship to Stude  Cell Phone  Atlant Name  Cast Name  Cell Phone  Cell Phone | Core   Core | First Name                    |  |  |  |

| ADDITIONAL STUDENT INFORM  | <b>ATION</b> S   | School   | Grade   |  |  |  |
|--|--|--|---|--|--|--|
|  |  |  |   |  |  |  |
| Last Name (Legal)  | First Name (Leg  |  | Middle Name (Legal)   |  |  |  |
|  | Birth Date Rel   | elationship to student   | t parents) that live with the student.  Attends a La Mesa-Spring Valley School?  Yes No Yes No Yes No Yes No Yes No |  |  |  |
|  | CUSTO  | DDY INFORMATION  | 1   |  |  |  |
| Custodial Parent(s)/Legal Guardian(s)  |  |  |   |  |  |  |
| ☐ Child lives with both parent/guar  | rdian(s) in th   | ne same residence. 1   | here are no custody issues.   |  |  |  |
| ☐ Child lives with one or both pare  | ent/guardian   | (s) in separate resid  | ences. There are no custody issues.   |  |  |  |
| —OR—   |  |  |   |  |  |  |
| ☐ There are Legal Custody Issues   | – Please pro   | ovide information be   | low:  |  |  |  |
| Who has legal custody:   | Father _   | _ Mother   | me/Relationship to Student  |  |  |  |
| Restraining Order (Current)  | □ No   |  | ration date   |  |  |  |
| Court Order on file in the scho  |  | □ No □ Yes   |   |  |  |  |
| Date on Court Order  |  |  |   |  |  |  |
| to the law when properly informed. If<br>has custody of the child and, (2) what<br>away from school. If there is a restrai                               | parents of a operson or pening order in on file in the | child are separated, the ersons are approved to effect denying either of school office. The co | of the parents the right to see or contact urts must handle custody disputes. <i>The</i>                            |  |  |  |
|  | e in the schoo   | ol office. Should any  | or custody papers specifically stating court such situation become a disruption to the sted to intervene.           |  |  |  |
| The school will attempt to contact the custodial parent when another parent or person not listed as an emergency contact attempts to pick up your child. |  |  |   |  |  |  |
| I have read and understand the above statement.  |  |  |   |  |  |  |
| Parent/Guardian Signature  |  |  | Date  |  |  |  |

## La Mesa-Spring Valley School District Enforcement of the Attendance Laws Established by the California Education Code

Proof of residency is required before student attends class.

Falsification of any information or documents required for this verification will result in immediate revocation of registration for the student(s). Residence subject to verification.

| Print Parent Name Home Pho   | ne Cell Phone W   | ork Phone                         |  |  |  |  |  |
|--|---|-----------------------------------|--|--|--|--|--|
| lease complete either Part I or Part II verifying residency.   |   |                                   |  |  |  |  |  |
| PART I—Residence Verification  |   |                                   |  |  |  |  |  |
| Please circle one: I am the parent/legal guardian/foster pare  | nt/relative/emancipated minor/or of   | care giver                        |  |  |  |  |  |
| I affirm that my child   | , resides at the fo   | ollowing address with me:         |  |  |  |  |  |
|  |   |                                   |  |  |  |  |  |
| Street Address Unit  | - ,   | Zip Code                          |  |  |  |  |  |
| I wish to enroll student in:   |   |                                   |  |  |  |  |  |
| Signature  |   |                                   |  |  |  |  |  |
| Attached are copies of two documents from the list below, verifying  | residency at the above address.   |                                   |  |  |  |  |  |
| DART II. Affidavit of Posidones and Posnonsih  | ility   |                                   |  |  |  |  |  |
| PART II—Affidavit of Residence and Responsible Complete this section if you do not have residency verification   |   | r place of residence.             |  |  |  |  |  |
|  |   | - ризов от тов от тов             |  |  |  |  |  |
| Student's Name   | Parents/Guardian(s)   |                                   |  |  |  |  |  |
|  | • •   |                                   |  |  |  |  |  |
| Street Address Unit  | City State  | Zip Code                          |  |  |  |  |  |
|  |   | (Name of school)                  |  |  |  |  |  |
| I certify under penalty of perjury that the above child and/or p   |   | y owned/leased by me.             |  |  |  |  |  |
| Residence Owner/Renter Please Print Name   |   |                                   |  |  |  |  |  |
| Signature  | Date  |                                   |  |  |  |  |  |
| Attached are copies of two documents from the list below, verifying residency at the above address in the name of owner or renter.   |   |                                   |  |  |  |  |  |
| Documents for Residency Verification:  |   |                                   |  |  |  |  |  |
| <ul> <li>a. Parent/guardian's valid California Driver's License.</li> <li>b. Parent/guardian's Department of Motor Vehicles Personal Identification Card.</li> <li>c. Deed to a home or closing escrow papers.</li> <li>d. Copy of receipt of current San Diego County property tax bill.</li> <li>e. Rental agreement including registered owner and renter's signatures.</li> <li>f. Copies of current month's bills or installation receipts for gas, electric, cable TV, water/sewer, trash and/or telephone.</li> </ul>                         | g. Receipt from moving company for moshowing delivery of newly purchased h. Military housing orders. i. Paystub with address. j. Voter registration. k. Correspondence from a government  | major appliance or furniture.     |  |  |  |  |  |
| FOR OFFICE USE ONLY Residence Verification—In order to verify school area/residence, parents or guardians must provide <i>two</i> of the following documents. Check and attach those provided. If an Affidavit of Residency and Responsibility has been submitted, two of the listed documents must be presented to verify residency in the name of owner/renter. Falsification of any information or documents required for verification will result in immediate revocation of registration for the student(s). Residence subject to verification. |   |                                   |  |  |  |  |  |
| Check documents presented for residency verification  a. Parent/guardian/s valid California Driver's License.  b. Parent/guardian's Department of Motor Vehicles Personal Identification Card.  c.Deed to a home or closing escrow papers.  d. Copy of receipt of current San Diego County property tax bill.  e. Rental agreement including registered owner and renter's signatures.  f. Copies of current month's bills or installation receipts for gas, electric, cable TV, water/sewer, trash, and/or telephone.                               | □ g. Receipt from moving company for showing delivery of newly purchase h. Military housing orders.     □ i. Paystub with address.     □ j. Voter registration.     □ k.Correspondence from a government signature of verifying party | sed major appliance or furniture. |  |  |  |  |  |

9440

#### La Mesa-Spring Valley School District

#### TRANSITIONAL RESIDENCY AFFIDAVIT

(SITE: PLEASE IMMEDIATELY FAX COMPLETED FORM TO STUDENT SERVICES AT 668-8398 AND CHILD NUTRITION 668-5859)

This affidavit is intended to address requirements of the **McKinney-Vento**, **Title X**, **Part C of the Elementary & Secondary Education Act.**The information below is to assist in determining if the student meets the definition "in transition" (no permanent nighttime residence)

| STUDENT INFORMATION  | N School  |  |  | Grade                          | PERM I                   | D  |  |  |  |
|--|---|--|--|--------------------------------|--------------------------|--|--|--|--|
|  |   |  |  |                                |                          |  |  |  |  |
| Last Name (Legal)  |   | First Name (Lega   | al) Middle Name (Legal)                        |                                |                          |  |  |  |  |
| TRANSITIONAL RESIDE  | NCY INFOR   | MATION   |  |                                |                          |  |  |  |  |
| School   |   |  | )ate:  |                                | _                        |  |  |  |  |
| 1. Presently, are you and/or your family living in any of the following situations:  |   |  |  |                                |                          |  |  |  |  |
| In a shelter In a shelter  |   |  |  |                                |                          |  |  |  |  |
| Living with another person or family due to loss of housing etc.  bottom and sign and  |   |  |  |                                |                          |  |  |  |  |
| Living in a hotel/mote   | •   |  | Ü  |                                | da                       | ate this form)                               |  |  |  |
| Unsheltered (car, RV,  | park, campgr  | ound, abandoned b  | ldgs, or other                                 | inadequate h                   | ousing)                  |  |  |  |  |
| Foster care placemen   |   |  |  | ·                              | J,                       |  |  |  |  |
| Living alone as a mine   | or student(s) v   | vithout an adult (una  | accompanied                                    | youth)                         |                          |  |  |  |  |
| 2. Please list all children of   |   |  |  |                                |                          |  |  |  |  |
| Last Name  | Fire  | st Name  | Birthdate                                      | Grade                          | So                       | chool Name                                   |  |  |  |
|  |   |  |  |                                |                          |  |  |  |  |
|  |   |  |  |                                |                          |  |  |  |  |
|  |   |  |  |                                |                          |  |  |  |  |
|  |   |  |  |                                |                          |  |  |  |  |
| Your child has the right Continue to attend th Receive transportatio Enroll in school withor immunization records Receive the same sp programs. Have enrollment disp | e school atten<br>on to the school<br>out giving a pe<br>s, or other doc<br>ecial program | ol of origin. (Eligibili<br>rmanent address an<br>uments required for<br>s and services, if ne | ty determined<br>d attend class<br>enrollment. | d by Board Po<br>ses while the | olicy).<br>school arrang | ges for school transfer,<br>erved in these   |  |  |  |
| Parent/Legal Guardian Nar  |   | <u> </u>   |  |                                |                          |  |  |  |  |
| Tarenti Legar Gaaraian Har   |   | Last Name  |  |                                | First                    | Name   |  |  |  |
| We are currently residing a  | at (address o   |  |  | A m.t. / 1 lm:t. #             | City Ct                  | ata Zin Co da                                |  |  |  |
| Phone  |   | Addre<br>Alternate pho   |  | Apt / Unit #                   | City Sta                 | ate Zip Code                                 |  |  |  |
|  |   | Anternate prior  | ic numbers_                                    |                                |                          | _  |  |  |  |
| Correspondence may be s  | ent to  | Address  | Unit #   |                                | City Sta                 | ate Zip Code                                 |  |  |  |
| I declare under penalty of   | perjury under   |  |  | rnia that to m                 | •                        | •  |  |  |  |
| and correct.   | ,,  |  |  |                                | ,                        | ,, , , , , , , , , , , , , , , , , , ,       |  |  |  |
| Parent/Legal Guardiar  | n Signature   |  |  |                                | Date                     |  |  |  |  |
| SCHOOL USE ONLY:   | 1 Signature   |  |  |                                | Date                     |  |  |  |  |
| School Required Actions  |   | <u>Initial</u>   | S Contact pe                                   | rson handling a                | affidavit:               |  |  |  |  |
| □ COPY to site CN Lead + Fax to 0 □ Tagged in Aeries (add special pr □ ORIGINAL emailed or faxed to L □ COPY in cum file with other regis                            | ogram 191 and st<br>iaison in SS @ Fa   | art date) ——   |  | I needs family                 | mentioned:               | Phone<br>S-26<br>Ed. Services<br>(Rev. 6/11) |  |  |  |

#### La Mesa-Spring Valley School District

#### RECORD OF PREVIOUS SPECIAL EDUCATION ENROLLMENT

| Student Name  |   | _School  |
|---|---|--|
| Birth Date  |   | _Grade   |
| It is important that at previous school with the most app | t we be aware of any Specials. Please give us the follow propriate placement. | al Education Services your student may have received ving information to assist us in providing your student |
| ∐ My stu  | dent has not participated in  | any special education programs   |
| Sch<br>Sch  | ool(s)<br>ool District(s)   | nore special education programs or services at   |
|   | ROGRAM SERVICE RECEI Teacher's Name   | VED AT OTHER SCHOOL DISTRICTS  Type of Class/Service   |
|   | reacher 5 Name  | Special Day Class (SDC)  |
|   |   | Resource Specialist Program (RSP)  |
|   |   | Speech/Language Services (SLP)   |
|   |   | Adapted Physical Education (APE)   |
|   |   | Services for Hearing Impaired (HI)   |
|   |   | Services for Orthopedically Impaired (OI)  |
|   |   | Services for Visually Impaired (VI)  |
| Additiona<br>Information                                  |   |  |
| Parent/Guardian   | Signature   | <br>Date   |

East County SELPA LMSV 9850

#### La Mesa-Spring Valley School District

#### LANGUAGE, SPEECH, AND HEARING SURVEY

Adequate use of oral language is fundamental to the school curriculum. Difficulty with language, speech or hearing often makes reading-readiness skills difficult for a child and can affect his/her learning, reading, following directions and written language. For this reason, the language and speech skills of students enrolling in our District are checked. Our District Language, Speech, and Hearing Survey form is used for this purpose. We request your permission to perform this service.

| Student's Na        | me           |         | Parent's Name  |  |  |  |
|---------------------|--------------|---------|--|--|--|--|
| Birthdate           |              |         | Age Grade School   |  |  |  |
|                     |              |         | s language, speech and hearing will be most helpful to us. Will you please take a few cklist below? Check any of the following which consistently apply to your child. |  |  |  |
|                     |              |         | SPEECH AND LANGUAGE INFORMATION  |  |  |  |
| ☐ YES               | □ NO         | 1.      | Received speech therapy previously. When Where   |  |  |  |
| ☐ YES               | □ NO         | 2.      | Always quiet.  |  |  |  |
| ☐ YES               | □ NO         | 3.      | Seldom makes much sense.   |  |  |  |
| ☐ YES               | □ NO         | 4.      | Difficulty understanding and following or remembering verbal directions.   |  |  |  |
| ☐ YES               | ☐ NO         | 5.      | Difficulty expressing one's ideas.   |  |  |  |
| ☐ YES               | ☐ NO         | 6.      | Mispronunciation of sounds.  |  |  |  |
| ☐ YES               | ☐ NO         | 7.      | Voice difficulty, i.e., excessive nasality, hoarse quality.  |  |  |  |
| ☐ YES               | ☐ NO         | 8.      | Fluency or stuttering difficulty.  |  |  |  |
| ☐ YES               | □ NO         | 9.      | Hearing difficulty.  |  |  |  |
|                     |              |         |  |  |  |  |
| HEARING INFORMATION |              |         |  |  |  |  |
| ☐ YES               | □ NO         | 1.      | Ear infections. If yes, please explain:  |  |  |  |
| ☐ YES               | □ NO         | 2.      | Frequent earaches. If yes, please explain:   |  |  |  |
| ☐ YES               | □ №          | 3.      | Frequent colds and stuffy nose. If yes, please explain:  |  |  |  |
| ☐ YES               | □ NO         | 4.      | Known hearing loss. If yes, please explain:  |  |  |  |
| Soon by D           | r            |         |  |  |  |  |
| Seen by D           |              |         | e / address  |  |  |  |
| Additional          | Comments a   | about a | any of your answers above  |  |  |  |
| Parent/Gua          | ardian Gives | s Perm  | ission for consultation by School District Nurse or other LMSVSD Staff?  |  |  |  |
| Parent/Gua          | ardian Signa | ature   | Date   |  |  |  |

8

9760

## La Mesa-Spring Valley School District HEALTH REGISTRATION FORM

| Date of Birth:   |                               | Age:  | Sex:   | Grade:  | School  |  |                      |  |
|--|-------------------------------|---|--|---|---|--|----------------------|--|
| Parent/Guardian: Last Name   |                               | F   | irst Name  |   |   |  |                      |  |
| Doctor   |                               |   |  |   |   |  |                      |  |
| No known health problems cur I will notify the health office at a For information on health care coverage opt 300-1506 English or 800-300-0213 Español   | the so                        | chool if m                                  |  |   |   | call <u>800-</u>                         | =                    |  |
| Please list current diagnoses/significant pa   |                               | tory:                                       | -  | Concerns  |   | Yes                                      | _ <br><br>  No       |  |
| Asthma   | ⊤es<br>□                      |   |  |   | rders or injuries*  | Tes                                      | INC                  |  |
| Activity restrictions/limitations*   | H                             |   |  | itations*   | ders or injuries  |  | ┟冶                   |  |
| Other Lung/Pulmonary/Respiratory problems*   |                               |   |  | System Disord   | er*   |  | Ħ                    |  |
| Heart Problems*  |                               |   |  | g disorder*   | <del></del>   |  |                      |  |
| Activity restrictions/limitations*   |                               |   |  | n/GI/Bowel Prob   | olems*  |  |                      |  |
| ADHD/ADD (circle one)  |                               |   | Kidney/l   | Bladder problen   | ns*   |  |                      |  |
| Medication at school   |                               |   | Allergies  | s (Including Fo   | od Allergies)   |  |                      |  |
| Diabetes Type 1 / Type 2 (circle one)  |                               |   | ☐ Allerg   | y is <b>MILD</b> . No er  | mergency medication   |  |                      |  |
| Mental Health Diagnoses/Concerns*  |                               |   |  | •   | SEVERE. Emergency Medication  |  |                      |  |
| Vision Problems*   |                               |   |  |   | en)   Antihistamine   |  |                      |  |
| Contacts/Glasses   |                               |   |  | our child allergio  | to?   |  |                      |  |
| Hearing Problems*  |                               |   |  | od: (please list)   |   |  |                      |  |
| Hearing Aid/Special Seating  |                               |   |  | scribe reaction:  |   |  |                      |  |
| Neurological problems* Seizures*   |                               | H   |  | sect: (please list)   |   |  |                      |  |
| Headaches/Migraines*   |                               |   |  | scribe reaction:  |   |  |                      |  |
| Significant Head Injury/Concussion*  |                               |   |  | her: (please list)<br>escribe reaction:                                     |   |  |                      |  |
| plain Health Concerns with an asterisk (*):  |                               |   |  |   |   |  |                      |  |
| ecial equipment/procedures/arrangements:   |                               |   |  |   |   |  |                      |  |
| evious Hospitalizations: 🗌 Yes 🗌 No 🏻 Dat  | es:                           |   | Reas   | on:   |   |  |                      |  |
| edications   |                               |   |  |   |   |  |                      |  |
| king medication for a <u>long-term condition</u>   | ∃Yes                          | □No   |  |   |   |  |                      |  |
| agnosis for which medication is being taken  |                               |   |  |   |   |  |                      |  |
| me and dosage of all medication(s)   |                               |   |  |   |   |  |                      |  |
| ` /  |                               |   |  |   |   |  |                      |  |
| medication taken during school hours?  |                               |   |  |   |   |  |                      |  |
| nes taken at home  |                               | and   | at school_   |   |   |  |                      |  |
| TUDENTS TAKING ANY MEDICATION AT SO  | СНОО                          | L Must I                                    | MAKE PRIC  | OR ARRANGEI   | MENTS WITH THE HE   | ALTH O                                   | FFIC                 |  |
| derstand that district staff may share the information health and educational needs of the student. This wilnt this information shared, I must request this in writinter. I give consent for La Mesa-Spring Valley School vices provided to my child for the purpose of receivin | I be do<br>ng and<br>District | ne only on<br>file it with a<br>to submit i | a "need to kn<br>a District Nurs<br>information to | ow <sup>"</sup> basis, in a co<br>se at the La Mesa-<br>o the LEA billing o | onfidential manner. I under<br>Spring Valley School Distr<br>Option vendor regarding so | stand that<br>rict Educat<br>chool healt | if I d<br>tion<br>th |  |

Parent/Guardian Signature

Relationship to Student

Date



3838 Conrad Drive Spring Valley, CA 91977 619 668-5764 www.lmsvschools.org

Dear Parent/Guardian(s):

Your child's safety and welfare are our first priorities. To ensure your child's safety in the cafeteria, we are asking you to inform us of any food allergies your child might have.

We are now serving individually-wrapped whole grain peanut butter and jelly sandwiches as a vegetarian protein lunch option.

We want to reassure you of the many safeguards in place at all La Mesa-Spring Valley District schools to help prevent an allergic reaction:

- Sandwiches are individually wrapped and identified, which reduces food safety risks and prevents cross-contact with other foods.
- A large sign with pictures of peanuts and the package will be posted in front of the packaged sandwiches.
- An alert will flash on the cafeteria computer when a child with a food allergy lunch card is scanned. This alerts the cashier to stop and look at the child's plate.

You can assist the Child Nutrition Department by filling out the following Allergy Information Form and returning it to your child's school cafeteria. If your child requires a milk substitution, please fill out the Parental Request for a Fluid Milk Substitution for School-Age Children. If your child needs specific dietary restrictions, please fill out the Medical Statement to Request Special Meals and/or Accommodations form. This form requires a physician's signature.

If you have any questions or concerns, please feel free to call me at (619) 668-5764.

Sincerely,

Jill Whittenberg
Director, Child Nutrition

ALLERGY INFORMATION FORM
—RETURN TO YOUR CHILD'S SCHOOL CAFETERIA—

Student's Name:

School:

Teacher's Name:

Please list all food allergies:

Parent/Guardian Signature

Date

#### HOME LANGUAGE SURVEY/ENCUESTA DEL IDIOMA EN EL HOGAR

Only to be completed for students <u>new</u> to La Mesa-Spring Valley Schools Sólo se llena para los alumnos que son <u>nuevos</u> en las escuelas de La Mesa-Spring Valley

#### STUDENT INFORMATION/INFORMACION ESTUDIANTIL

| Last Name (Legal) Apellido (Legal)  | First Name<br>Nombre de  | e (Legal) Pila (Legal)   | Middle Name (Legal) Segundo Nombre (Legal)  |
|---|--|--|---|
|   |  | , ,  | 3 ( 3 /   |
| Date of Birth   | Grade  |  |   |
| Fecha de nacimiento del alumno  | o Grado  | Escuela  |   |
| Please Read: Directions for Pa  | rents and Guardians:   |  |   |
| The California Education Code process begins with determining in determining if a student's pro instructional programs and servi As parents or guardians, your collisted below as accurately as posleave any question unanswered.   | contains legal requirements which<br>the language(s) spoken in the ho<br>ficiency in English should be test<br>ces.<br>operation is requested in comply<br>sible. For each question, write the   | me of each student. The respect. This information is essenting with these requirements are name(s) of the language(s)  | e English language proficiency of students. The ponses to the home language survey will assist ntial in order for the school to provide adequate  Please respond to each of the four questions (a) that apply in the space provided. Please do not but may request correction before your student's |
| English proficiency is assessed.  |  |  |   |
| estudiantes. El proceso comienz encuesta del idioma ayudarán a la escuela pueda proveer progra Como padre o tutor, su coopera siguientes de la forma más precisuministrado. Por favor, responsolicitar corrección de su respueda.  1. Which language did you ¿ Qué idioma aprendió s 2. Which language does you ¿ Qué idioma habla su h 3. Which language do you ¿ Qué idioma utilizan us 4. Which language is most | a con determinar el idioma o idio le personal de la escuela saber si a umas y servicios adecuados a los ción es necesaria para cumplir consista posible. Para cada pregunta, da a todas las preguntas. Si contesta antes de que la proficiencia de rehild learn when he/she first be un hijo cuando empezó a hablar? Four child most frequently speak at ijo en casa con más frecuencia? (the parents or guardians) most fit tedes (los padres o tutores) con moste often spoken by adults in the horost personal description of the parents of guardians) most fit tedes (los padres o tutores) con mosten spoken by adults in the horost fit of the parents of guardians in the horost fit of the parents of guardians in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in the horost fit of the parents of tutores in tut | omas que se hablan en el hogel estudiante debe tomar el e estudiantes. on estos requisitos. Por fave escriba el nombre(s) del idicató con error a las pregunte de su estudiante sea evaluada gan to talk?  home?  requently use when speaking más frecuencia cuando habla me (parents, guardians, granda | g with your child?<br>un con su hijo?   |
|   |  |  | <del>-</del>  |
| _   | the spaces provided below. Than<br>nulario en el espacio suministrad   |  |   |
| Signature of Parent or Guardian/Fir   | ma del padre/madre o tutor   |  | Date /Fecha   |
| _   | FOR SCHOOL OFFICE U  | SE ONLY (SÓLO USO DE   | OFICINA)  |
|   |  | ,  | ,   |
| SCHOOL  | LMSVS  | S STUDENT ID   | DATE FAXED  |
|   | estions on the Home Language Surtment (LAD)/Learning Support   |  | is page along with the <u>Student History</u> page to   |

#### PERSONAL RIGHTS

#### **Child Care Centers**

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
  - (1) To be accorded dignity in his/her personal relationships with staff and other persons.
  - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
  - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
  - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
  - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
  - (6) Not to be locked in any room, building, or facility premises by day or night.
  - (7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

| NAME                           |          |                            |
|--------------------------------|----------|----------------------------|
| Community Care Licensing       |          |                            |
| ADDRESS                        |          |                            |
| 7575 Metropolitan Dr Suite 110 |          |                            |
| CITY                           | ZIP CODE | AREA CODE/TELEPHONE NUMBER |
| San Diego, CA                  | 92108    | (619) 767-2200             |
|                                |          |                            |

#### **DETACH HERE**

#### TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED REPRESENTATIVE:

**PLACE IN CHILD'S FILE** 

Upon satisfactory and full disclosure of the personal rights as explained, complete the following acknowledgment:

**ACKNOWLEDGMENT:** I/We have been personally advised of, and have received a copy of the personal rights contained in the California Code of Regulations, Title 22, at the time of admission to:

| (PRINT THE NAME OF THE FACILITY)                  | (PRINT THE ADDRESS OF THE FACILITY) |        |
|---|-------------------------------------|--------|
| La Mesa-Spring Valley State Funded Preschool      | 4750 Date Ave La Mesa, CA 91942     |        |
| (PRINT THE NAME OF THE CHILD)                     |                                     |        |
|   |                                     |        |
| (SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN) |                                     |        |
|   |                                     |        |
| (TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN)     |                                     | (DATE) |
|   |                                     |        |

#### CHILD CARE CENTER **NOTIFICATION OF PARENTS' RIGHTS**

#### **PARENTS' RIGHTS**

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the child care center without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- Review, at the child care center, reports of licensing visits and substantiated complaints against the 3. licensee made during the last three years.
- Complain to the licensing office and inspect the child care center without discrimination or retaliation 4. against you or your child.
- 5 Request in writing that a parent not be allowed to visit your child or take your child from the child

| J.           | care center, provided you have shown a certified copy of a court order.  |
|--------------|--|
| 6.           | Receive from the licensee the name, address and telephone number of the local licensing office.  |
|              | Licensing Office Name:   |
|              | Licensing Office Address:  |
|              | Licensing Office Telephone #:  |
| 7.           | Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office. |
| 8.           | Receive, from the licensee, the Caregiver Background Check Process form.   |
| NOTE:        | CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.   |
|              | For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov   |
| LIC 995 (9/0 | 8) (Detach Here - Give Upper Portion to Parents)   |
| A C          | KNOWLEDGEMENT OF NO TIFIC ATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)   |
| receive      | arent/authorized representative of, have ed a copy of the "CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS" and the GIVER BACKGROUND CHECK PROCESS form from the licensee.   |
|              | Name of Child Care Center  |

This Acknowledgement must be kept in child's file and a copy of the Notification given to NOTE: parent/authorized representative.

Signature (Parent/Authorized Representative)

For the Department of Justice "Registered Sex Offender" database go to www.meganslaw.ca.gov

Date

# CHILD'S PREADMISSION HEALTH HISTORY - PARENT/AUTHORIZED REPRESENTATIVE REPORT

| CHILD'S NAME SEX  |                              | BIRTHDATE    |  |  |  |
|---|------------------------------|--------------|--|--|--|
| PARENT / AUTHORIZED REPRESENTATIVE NAME   |                              |              | REPRESENTATIV  | DOES PARENT / AUTHORIZED<br>REPRESENTATIVE LIVE IN<br>HOME WITH CHILD? |  |
| PARENT / AUTHORIZED REPRESENTATIVE NAME   |                              |              | DOES PARENT / AUTHORIZED<br>REPRESENTATIVE LIVE IN<br>HOME WITH CHILD? |  |  |
| IS / HAS CHILD BEEN UNDER F<br>PHYSICIAN?   | REGULAR SUPERVIS             | SION OF      | DATE OF LAST P<br>MEDICAL EXAMIN                                       |  |  |
| DEVELOPMENTAL HISTORY   | <b>f</b> (*For infants and p | reschool-age | children only)   |  |  |
| WALKED AT*  | BEGAN TALKING                | G AT*        | TOILET TRAINING  | STARTED AT*  |  |
| MONTHS  |                              | MONTHS       |  | MONTHS   |  |
| PAST ILLNESSES — Check illnesses that child has had and specify approximate dates of illnesses: |                              |              |  |  |  |
| DATES   |                              | DATES        |  | DATES  |  |
| ☐ Chicken Pox   | ☐ Diabetes                   |              | □ Poliomyelitis  |  |  |
| □ Asthma  | ☐ Epilepsy                   |              | □ Ten-Day  |  |  |
| ☐ Rheumatic<br>Fever  | ☐ Whooping Cough             |              | Measles<br>(Rubeola)   |  |  |
| □ Hay Fever   | □ Mumps                      |              | ☐ Three-Day<br>Measles<br>(Rubella)                                    |  |  |
| SPECIFY ANY OTHER SERIOUS OR SEVERE ILLNESSES OR ACCIDENTS                                      |                              |              |  |  |  |
| DOES CHILD HAVE FREQUENT HOW MANY COLDS?   YES   NO   |                              |              | LIST ANY ALLERGIES<br>SHOULD BE AWARE                                  |  |  |

| DAILY ROUTINES (*For infants and preschool-age children only)       |                            |  |                |                                    |  |
|---|----------------------------|--|----------------|------------------------------------|--|
| WHAT TIME DOES CHILD GET UP?*                                       | WHAT TIME DOES<br>TO BED?* | WHAT TIME DOES CHILD GO TO BED?*                       |                | DOES CHILD SLEEP WELL?*            |  |
| DOES CHILD SLEEP DURING<br>THE DAY?*                                | WHEN?*                     |  | HOW LONG?*     |                                    |  |
| DIET PATTERN: (What does child usually eat for                      | BREAKFAST                  |  |                |                                    |  |
| these meals?)   | LUNCH                      |  |                |                                    |  |
|   | DINNER                     |  |                |                                    |  |
| WHAT ARE USUAL EATING HOURS?  | BREAKFAST                  |  |                |                                    |  |
| TIOURO:   | LUNCH                      |  |                |                                    |  |
|   | DINNER                     |  |                |                                    |  |
| ANY FOOD DISLIKES?  |                            | ANY EATING   | PROBLEMS?      |                                    |  |
| IS CHILD TOILET TRAINED?* □ YES □ NO                                | IF YES, AT WHAT<br>STAGE:* | ARE BOWEL REGULAR?*                                    | MOVEMENTS<br>D | WHAT IS USUAL<br>TIME?*            |  |
| WORD USED FOR "BOWEL MOVEMENT"*  WORD USED FOR URINATION*           |                            |  |                |                                    |  |
| PARENT / AUTHORIZED REPRE   | ESENTATIVE EVALUA          | TION OF CHILD  | 'S HEALTH      |                                    |  |
| IS CHILD PRESENTLY UNDER A DOCTOR'S CARE? □ YES □ NO                | IF YES, NAME OF<br>DOCTOR: | DOES CHILD T<br>PRESCRIBED<br>MEDICATION(S<br>DYES DNO | AND            | ES, WHAT KIND<br>ANY SIDE<br>ECTS: |  |
| DOES CHILD USE ANY<br>SPECIAL DEVICE(S):<br>YES NO                  | IF YES, WHAT KIND:         | DOES CHILD U<br>SPECIAL DEVI<br>HOME?<br>ID YES NIO    | CE(S) AT       | ES, WHAT KIND:                     |  |
| PARENT/ AUTHORIZED REPRESENTATIVE EVALUATION OF CHILD'S PERSONALITY |                            |  |                |                                    |  |

| HOW DOES CHILD GET ALONG WITH PARENT / AUTHORIZED RISISTERS AND OTHER CHILDREN? | EPRESENTATIVE, BROTHERS, |
|---|--------------------------|
| HAS THE CHILD HAD GROUP PLAY EXPERIENCES?                                       |                          |
|   |                          |
| DOES THE CHILD HAVE ANY SPECIAL PROBLEMS/FEARS/NEED                             | S? (EXPLAIN.)            |
|   |                          |
| WHAT IS THE PLAN FOR CARE WHEN THE CHILD IS ILL?                                |                          |
|   |                          |
| REASON FOR REQUESTING DAY CARE PLACEMENT  |                          |
|   |                          |
| PARENT/AUTHORIZED REPRESENTATIVE SIGNATURE                                      | DATE                     |
|   |                          |

# **CONSENT FOR EMERGENCY MEDICAL TREATMENT- Child Care Centers Or Family Child Care Homes**

| AS THE PARENT OR AUTHORIZED REPRESENTATIVE, I HEREBY GIVE CONSENT TO                    |
|---|
| TO OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE  |
| PRESCRIBED BY A DULY LICENSED PHYSICIAN (M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR |
| THIS CARE MAY BE GIVEN UNDER  |
| NAME  |
| WHATEVER CONDITIONS ARE NECESSARY TO PRESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD |
| NAMED ABOVE.  |
|   |
| CHILD HAS THE FOLLOWING MEDICATION ALLERGIES:   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| DATE PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE                                      |
| HOME ADDRESS  |
| HOME PHONE WORK PHONE   |
|   |

LIC 627 (9/08) (CONFIDENTIAL)



### LA MESA-SPRING VALLEY SCHOOLS

# State Preschool Family Information

| Child's Name  |              |   |
|---|--------------|---|
| Primary Language:                                   |              | <del> </del>                                |
| Siblings: (other chi                                | ldren in the | e family)                                   |
| Name and Last name                                  |              | Date of Birth                               |
|   |              |   |
|   |              |   |
|   |              |   |
|   |              |   |
|   |              |   |
|   |              |   |
| Are there any health or learning proble             | me which     | according to the females                    |
| The there any health of learning proble             | THIS WITHOUT | seem to run in the family?                  |
| Mother's side                                       | THIS WITHCH  | Father's side                               |
|   | eriis Willon | ·   |
|   | erris Willon | ·   |
|   | erris Willon | ·   |
|   | THE WINCH    | ·   |
|   |              | Father's side                               |
| Mother's side                                       |              | Father's side                               |
| Mother's side  Did you have any health problems who | en you we    | Father's side                               |
| Mother's side  Did you have any health problems who | en you we    | Father's side                               |
| Mother's side                                       | en you we    | Father's side  re pregnant with this child? |



### LA MESA-SPRING VALLEY SCHOOLS

## State Preschool Family Interest / Needs Survey

| f ir                             | nterest: I would like information, help or as Housing | Ssistance in any of the following areas  Clothing |
|----------------------------------|---|---|
|                                  | Energy Assistance                                     | Child Care Assistance                             |
|                                  | Legal   | Food  |
|                                  | Medical Concerns:                                     | Dental Concerns:                                  |
|                                  | ( ) Child ( ) Adult                                   | ( ) Child ( ) Adult                               |
|                                  | Mental Health/Family Concerns:                        | Nutritional Concerns:                             |
|                                  | ( ) Child ( ) Adult                                   | ( ) Child ( ) Adult                               |
|                                  | Employment:   | Education:  |
|                                  | ( ) Job Search  | ( ) GED   |
|                                  | ( ) Employment  | ( ) Vocational Training                           |
|                                  | ( ) Career Advancement                                | ( ) English Classes                               |
|                                  |   | ( ) College Courses                               |
|                                  | Parenting Information                                 | Recreational Information                          |
|                                  | Family Resources                                      | Support Group Information                         |
| Information about the Community: |   |   |
|                                  | Area of interest for presentations at parent          | t meetings:                                       |
|                                  | Other Information:                                    |   |



### LA MESA-SPRING VALLEY SCHOOLS

#### State Preschool Parent Interest Survey

Parent meetings are a required part of our program. Please help us make your parent meetings valuable to you by completing this interest survey.

Please check your interest level for each topic.

|   |  | Interested | Not Interested |
|---|--|------------|----------------|
|   | Ages and Stages of Child Development   |            |                |
|   | 2. Building Self-Esteem  |            |                |
|   | 3. Career/Education Opportunities for Parents  |            |                |
|   | 4. How Children Learn  |            |                |
|   | 5. Keeping Children Safe and Healthy   |            |                |
|   | 6. Kindergarten Readiness  |            |                |
|   | 7. Positive Discipline   |            |                |
|   | 8. Speech and Language Development   |            |                |
|   | 9. Stress Management   |            |                |
|   | 10. Volunteering in the Classroom  |            |                |
| P | arents are expected to work in the classroom at least two (2) day<br>In addition to the two days, check other ways you would |            |                |
|   | Demonstrating a skill such as music, dance, art, etc   | ;          |                |
|   | Prepare classroom materials  |            |                |
|   | Clerical   |            |                |
|   | Make minor repairs on children's furniture or equipr   | nent       |                |
|   | Participating with the parent advisory committee   |            |                |
| 0 | ther ways you would like to participate:   |            |                |
|   | arent/Guardian Signature Date  |            |                |
| С | hild's Name School   | Site       |                |



| Child's Name   | Location:   |
|--|---|
| PARENT PERMISSION FOR VIS  | ION AND HEARING SCREENING   |
| screen their vision staff will use a hand held auto an OAE, both are non-invasive and kid friendly. problems as well as a simple need for glasses. To completed in class. You will be notified of the relationship of the relation | This screening will alert us to serious vision The screening will take only a few minutes and be results.  If in these screenings, please sign below. |
| I wish to have(Child's Name)   | participate in the vision / hearing screening.  |
| Parent's Signature   | Date  |

If you have any questions regarding screenings please call Iliana Molina at (858) 822 2585



# State Preschool Program Self Declaration Of Income

| Child's Name:   |                     | Date of Birth      |                            |
|---|---------------------|--------------------|----------------------------|
| I   |                     | verify that my mor | othly gross income for the |
| Parent/Guardian, please print   |                     |                    |                            |
| month of, ,   | <u> </u>            | was \$             |                            |
| I was paid in this manner:  |                     |                    |                            |
| Employer / Company  |                     | Address            | Phone Number               |
|   |                     |                    |                            |
|   |                     |                    |                            |
|   |                     |                    |                            |
| Parent / Guardian Statement:  |                     |                    |                            |
| <del></del>   |                     |                    |                            |
|   |                     |                    |                            |
|   |                     |                    |                            |
| Do you receive each aid? ( ) Yes  | ( ) No              |                    |                            |
| Do you receive cash aid? ( ) Yes  |                     |                    |                            |
| If you are a cash aid recipient, you m  | ust provide us with | your next month's  | cash aid Notice of Action. |
| Other Sources Of Inc  | come                |                    | Monthly Amount             |
| Overtime/Tips   |                     | Yes / No           | \$                         |
| Commission/Bonuses  |                     | Yes / No           | \$                         |
| Dividends, Interest   |                     | Yes / No           | \$                         |
| Public Assistance, TANF   |                     | Yes / No           | \$                         |
| Unemployment  |                     | Yes / No           | \$                         |
| Disability  |                     | Yes / No           | \$                         |
| Workers' Compensation   |                     | Yes / No           | \$                         |
| Alimony (received)  |                     | Yes / No           | \$                         |
| Child Support (received)  |                     | Yes / No           | \$                         |
| Pensions  |                     | Yes / No           | \$                         |
| Other (do not include food stamps)  |                     | Yes / No           | \$                         |
| Other (as not morade resulting)   | !                   | 100 / 110          | Ψ                          |
|   |                     |                    |                            |
| I declare under penalty of perjury that the all understand that the information about my in |                     |                    |                            |
| Federal Government, Independent auditors,   |                     |                    |                            |
|   |                     | ,                  | F - 3                      |
|   |                     |                    |                            |
| Signature of Parent/Gua   | rdian _             |                    | Date                       |
| Oignature of Farente Out  | . widii             |                    |                            |

#### **School Entry Health Exam Requirement**

Early and regular **health check-ups** can prevent, find, and treat many health problems before they become serious. That is why California has a **law** that says all children **must** have a health checkup within **18 months before first grade or up to 90 days after starting first grade**. Your child must also have certain immunizations, or shots, for school. Your doctor will be able to check your child's immunization record and see what shots are needed during the health checkup. Your doctor will complete this form. You must return this completed form to your child's school.

If you are not able to pay for this check-up, please call the County of San Diego Maternal Child and Family Health Services (MCFHS) to find out if your child is eligible for a health check-up at no-cost.

MCFHS can also provide information on medical and dental insurance.

619-692-8808

| 017 072 0000  |            |                |                 |  |
|---|------------|----------------|-----------------|--|
| PART I – TO BE FILLED OUT BY THE PARENT/GUARDIAN  |            |                |                 |  |
| Child's Last Name:  |            | First Name:    |                 | Middle Initial:                          |
| Birth Date (mm/dd/yyyy):  |            | School N       | School Name:    |  |
| Home Address (Number, Street):  |            | City:          |                 | Zip:                                     |
| ☐ I want the medical provider to complete <b>Part II only</b> .   |            |                |                 |  |
| PART II – TO BE FILLED OUT BY THE MEDICAL PROVIDER  |            |                |                 |  |
| Tests and Evaluations   |            |                |                 | MEDICAL PROVIDER                         |
| Height inches   | Weight ozs | BMI Percentile | Date of<br>Exam | MEDICAL PROVIDER INFORMATION             |
| Health/Development History  |            |                |                 | Name, Address, and Telephone Number:     |
| Physical Examination  |            |                |                 | ]  |
| Nutritional Evaluation  |            |                |                 | ]  |
| Vision Screening  |            |                |                 |  |
| Audiometric Screening   |            |                |                 | ]  |
| Blood Test for Anemia   |            |                |                 | 1  |
| Oral Health Screening   |            |                |                 | /  |
| Tuberculin (TB) Risk Assessment /Skin Test  |            |                |                 | Signature of Medical Professional / Date |
| DOES CHILD HAVE A COMPLETED AND UPDATED YELLOW CALIFORNIA IMMUNIZATION RECORD? Yes No   |            |                |                 |  |
| PART III – TO BE FILLED OUT BY THE MEDICAL PROVIDER   |            |                |                 |  |
| Other health information (optional): For child's welfare and with the permission of the parent or guardian, it is recommended that significant health information be shared with the school. Please contact the school nurse if child needs help with medication at school.  Parent requests Part III not to be filled out The examination revealed no conditions of importance to school or physical activity. Conditions that need further evaluation or that can affect school or physical activity are (please explain below) |            |                |                 |  |
| WAIVER OF MEDICAL EXAMINATION  I have been told about the medical examination recommended by health professionals and required by State law. I have also been given information on no-cost medical examinations that my child may be eligible for, if such assistance is needed.  I do not want my child or college and professional examination of the college and professional examination of the college and professional examination.  Signature of Parent or Guardian  Date  |            |                |                 |  |



### **IMPORTANT INFORMATION FOR PARENTS**

## CAREGIVER BACKGROUND CHECK PROCESS CALIFORNIA DEPARTMENT OF SOCIAL SERVICES

The California Department of Social Services works to protect the safety of children in child care by licensing child care centers and family child care homes. Our highest priority is to be sure that children are in safe and healthy child care settings. California law requires a background check for any adult who owns, lives in, or works in a licensed child care home or center. Each of these adults must submit fingerprints so that a background check can be done to see if they have any history of crime. If we find that a person has been convicted of a crime other than a minor traffic violation or a marijuana-related offense covered by the marijuana reform legislation codified at Health and Safety Code sections 11361.5 and 11361.7, he/she cannot work or live in the licensed child care home or center unless approved by the Department. This approval is called an exemption.

A person convicted of a crime such as murder, rape, torture, kidnapping, crimes of sexual violence or molestation against children <u>cannot by law be given an exemption that would allow them to own, live in or work in</u> a licensed child care home or center. If the crime was a felony or a serious misdemeanor, the person must leave the facility while the request is being reviewed. If the crime is less serious, he/she may be allowed to remain in the licensed child care home or center while the exemption request is being reviewed.

#### How the Exemption Request is Reviewed

We request information from police departments, the FBI and the courts about the person's record. We consider the type of crime, how many crimes there were, how long ago the crime happened and whether the person has been honest in what they told us.

The person who needs the exemption must provide information about:

- The crime
- · What they have done to change their life and obey the law
- · Whether they are working, going to school, or receiving training
- Whether they have successfully completed a counseling or rehabilitation program

The person also gives us reference letters from people who aren't related to them who know about their history and their life now.

We look at all these things very carefully in making our decision on exemptions. By law this information cannot be shared with the public.

#### How to Obtain More Information

As a parent or authorized representative of a child in licensed child care, you have the right to ask the licensed child care home or center whether anyone working or living there has an exemption. If you request this information, and there is a person with an exemption, the child care home or center must tell you the person's name and how he or she is involved with the home or center and give you the name, address, and telephone number of the local licensing office. You may also get the person's name by contacting the local licensing office. You may find the address and phone number on our website. The website address is <a href="http://ccld.ca.gov/contact.htm">http://ccld.ca.gov/contact.htm</a>.