

# La Mesa-Spring Valley School District

## UNIFORM COMPLAINT FORM

To: **Student Services**  
**4750 Date Avenue**  
**La Mesa, CA 91942**

From: Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_ (cell) \_\_\_\_\_ (home) \_\_\_\_\_ (work)  
Email address: \_\_\_\_\_  
Student: \_\_\_\_\_ School: \_\_\_\_\_

Complaint Against (name of person[s]): \_\_\_\_\_

### 1) A violation of federal or state law or regulation governing the following program(s):

- |   |   |
|---|---|
| <input type="checkbox"/> Adult Education (California <i>Education Code</i> [EC] sections [§§] 8500–8538, 52334.7, 52500-52616.4)  | <input type="checkbox"/> Lactating Pupil-Reasonable Accommodations (EC § 222)   |
| <input type="checkbox"/> After School Education and Safety (EC §§ 8482–8484.65)   | <input type="checkbox"/> Local Control and Accountability Plans (LCAP) (EC § 52075, <i>Government Code</i> [GC] § 17581.6(f))   |
| <input type="checkbox"/> Agricultural Career Technical Education (EC §§ 52460–52462)  | <input type="checkbox"/> Migrant Education (EC §§ 54440–54445)  |
| <input type="checkbox"/> Career Technical and Technical Education, Career Technical, Technical Training-state (EC §§ 52300–52462)   | <input type="checkbox"/> Physical Education Instructional Minutes (EC §§ 51210, 51223)  |
| <input type="checkbox"/> Career Technical Education-federal (EC § 64000)  | <input type="checkbox"/> Pregnant and Parenting Pupils-Accommodations (EC § 46015)  |
| <input type="checkbox"/> Child Care and Development (EC §§ 8200–8493)   | <input type="checkbox"/> Pupil Fees (EC §§ 49010–49011)   |
| <input type="checkbox"/> Compensatory Education (EC § 54400)  | <input type="checkbox"/> Regional Occupational Centers and Programs (EC §§ 52300–52334.7)   |
| <input type="checkbox"/> Course Periods without Educational Content (EC §§ 51228.1–51228.3)   | <input type="checkbox"/> School Plans For Student Achievement (EC § 64001)  |
| <input type="checkbox"/> Education of Pupils in Foster Care, Pupils who are Homeless, former Juvenile Court Pupils now enrolled in a school district and Children of Military Families (EC §§ 48645.7, 48853, 48853.5, 49069.5, 51225.1, 51225.2) | <input type="checkbox"/> School Safety Plans (EC §§ 32280–32289)  |
| <input type="checkbox"/> Every Student Succeeds Act (20 <i>United States Code</i> [20 U.S.C.] § 6301 et seq.; EC § 52059)   | <input type="checkbox"/> Schoolsite Councils (EC § 65000)   |
|   | <input type="checkbox"/> State Preschool (EC §§ 8235–8239.1)  |
|   | <input type="checkbox"/> State Preschool Health And Safety Issues In LEAs Exempt From Licensing (EC §§ 8235.5(a), 33315, GC § 17581.6 (f)), <i>California Health and Safety Code</i> [HSC] § 1596.7925) |

**2) Discrimination, harassment, intimidation and/or bullying in programs receiving state financial assistance based on actual or perceived characteristics:**

- |  |  |
|--|--|
| <input type="checkbox"/> age                         | <input type="checkbox"/> immigration status  |
| <input type="checkbox"/> ancestry                    | <input type="checkbox"/> marital or parental status  |
| <input type="checkbox"/> color                       | <input type="checkbox"/> nationality   |
| <input type="checkbox"/> disability – mental         | <input type="checkbox"/> national origin   |
| <input type="checkbox"/> disability – physical       | <input type="checkbox"/> sex – actual  |
| <input type="checkbox"/> ethnicity                   | <input type="checkbox"/> sex – perceived   |
| <input type="checkbox"/> ethnic group identification | <input type="checkbox"/> sexual orientation  |
| <input type="checkbox"/> gender                      | <input type="checkbox"/> race  |
| <input type="checkbox"/> gender expression           | <input type="checkbox"/> religion  |
| <input type="checkbox"/> gender identity             | <input type="checkbox"/> association with a person or group with one or more of the actual or perceived characteristics listed |
| <input type="checkbox"/> genetic information         |  |

**NATURE OF COMPLAINT:** Describe the reason for your complaint. Include the specific allegations with names, dates, places, witnesses, etc. (Use additional paper if necessary.)

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What is your desired outcome from this complaint? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you spoken to any district personnel regarding this complaint?      Yes      No  
If yes, provide the name (s) and brief summary of any results: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_