

Measure V Citizens' Bond Oversight Committee (CBOC) Meeting August 20, 2025

Meeting Location: Parkway Sports & Health Science Academy, 9009 Park Plaza Drive, La Mesa, CA, 91942

Date: August 20, 2025

Start Time: 5:30 PM

Public Comments: Public comments are permitted during the allotted time specified on the meeting agenda only. If you would like to make a comment, please see the Executive Assistant to fill out a comment card on the night of the meeting.

Individual comments are limited to 3 minutes. The time allotted for all public comments is 20 minutes. Please be aware that CBOC members are not able to respond to comments or questions during this time.

ADA Accommodations: In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, please contact the Assistant Superintendent, Business Services Office at 619-668-5700 or jennifer.jacobs@lmsvschools.org. Upon request, the District will make available this agenda and all other public records associated with the meeting in appropriate alternative formats for persons with a disability.

For more information, visit our Citizens' Bond Oversight Committee website at www.lmsvschools.org/bond/.

LA MESA-SPRING VALLEY SCHOOL DISTRICT CITIZENS' BOND OVERSIGHT COMMITTEE MEETING

AGENDA

WEDNESDAY, AUGUST 20, 2025 5:30 PM

PARKWAY SPORTS & HEALTH ACADEMY 9009 PARK PLAZA DR, LA MESA, CA 91942

1. OPENING PROCEDURES

a. CALL TO ORDER

Jay Steiger

- b. ESTABLISHMENT OF QUORUM
- c. PLEDGE OF ALLEGIANCE
- d. APPROVAL OF MINUTES May 14, 2025
- e. PUBLIC COMMENTS

In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Committee may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda.

2. INFORMATION ITEMS

a. STAFF REPORT

Tina Douglas
Dan Young

b. PROJECT & BUDGET REPORT

3. DISCUSSION/ACTION ITEMS

- a. JOINT BOARD-CBOC SCHOOL SITE TOUR
- b. ADJOURNMENT